## ESTATE PLANNING COUNCIL OF BERGEN COUNTY, INC.

## **MEMBERSHIP APPLICATION 2020-21**

INSTRUCTIONS: The following requirements are a condition precedent to being considered for membership:

- 1. The nominee must devote a significant portion of his/her time and effort to the discipline for which he/she is being nominated.
- 2. To be eligible, two members must sponsor the nominee, neither of whom can be from the same firm as the nominee.
- 3. The completed application must be mailed/faxed/e-mailed to the current Chairperson of the Membership Committee or directed to him/her through a current officer of the Council.

(Please type or print)

	pmination for, DISCIPLINE. See #5 category listings.)	,6,7,8,9 & 10
1)		
-,	Name of Nominee	
	Firm Name	
	Address	
	Business Telephone # Business Fax #	
	Business E-Mail	
2)	Has the nominee ever been a member of an Estate Planning Council	_YesNo
	Council(s):	Dates

#### 3) EDUCATION:

School

School	Degree
School	Degree
School	Degree

# 4) EMPLOYMENT HISTORY: Please provide previous 10 years, listing last job first.

From	То	Employer	Duties
From	То	Employer	Duties
From	То	Employer	Duties
From	То	Employer	Duties

# PLEASE COMPLETE ALL RELEVANT INFORMATION (Items 5,6,7,8, or 9 & 10)

## 5) ACCOUNTANTS:

	(a) Admitted as a CPA in		
	<b>、</b> ,	(State & Year)	(State & Year)
		,	,
		(State & Year)	(State & Year)
	(b) Member in good stand	YesNo	
	(c) Member in good stand	ing of the AICPA?	YesNo
6)	ATTORNEYS:		
	(a) Admitted to practice la	aw in, _	
		(State & Yea	r) (State & Year)
		(State & Yea	r) (State & Year)
	(b) Member of good stand	ling of	Bar(s)
	(c) Member of		Bar Associations

### 7) LIFE UNDERWRITERS:

	(a) Received Chartered Life Underwriter Designation in		
		(Year)	
	(b) Received other professional designations:	Designation	Year
		Designation	Year
	(c) Member in good standing of Underwriting Association		Life
	and	Chapt	er of CLU/ChFC
8)	BANKING AND TRUST OFFICERS:		
	(a) Nominee's present title is		
	at (Institution)		
	(b) Function at Institution :		
	(c) Professional Designations :		
9)	AT-LARGE MEMBERS:		
	(a) Professional Designations:		
	(b) Professional Affiliations/Honors:		
10	) FINANCIAL PLANNERS:		
	(a) Professional Designations:		
	(b) Received Professional Designations:		
	Designation		Year

11) PHILANTHROPIC PROFESSIONALS: (*identify current position*): Planned Giving Specialist; Principal Gift Officer; Major Gift Officer; Director of Development; Non-profit CEOs and Executive Directors; Nonprofit Board Members and Trustees; Fundraising Consultants

12) SUPPLEMENTAL INFORMATION: (To be completed by all applicants)

(a) Additional Qualifications: (Please describe your estate planning or estate administration activities and experience – if not noted above – and any specialized training or education.)

(b) Personal Statement: (Please describe what you feel you can contribute to the Estate Planning Council should you become a member.)

#### 13) ADDITIONAL COMMENTS:

The nominee has attended two meetings as a guest to meet with members of the Board and Council members. The nominee also understands that the annual dues (\$285 for 2020-21) will become payable upon acceptance of the application and that all members are expected to attend meetings and remain a member in good standing.

Meetings attended as a guest (dates): \_\_\_\_\_ and \_\_\_\_\_

#### **CERTIFICATION:**

By signing and submitting this application, the applicant certifies (1) that all licenses and or designations, if any, held by applicant are current and in good standing including continuing education requirements; and (2) that he/she agrees to adhere to and respect the ethical standards of his or her own profession and the independence and standards of the other professions and disciplines represented in the Council.

Signature of Applicant

Date

14) SPONSORS' CERTIFICATION: We certify that the nominee is engaged in the Practice of estate planning in his/her discipline.

Sponsor: _		Signature/Date:		
-	PRINT NAME	0		

Co-Sponsor: \_\_\_\_\_ Signature/Date: \_\_\_\_\_

14) RECEIPT: The above completed Membership Application has been received by the Estate Planning Council of Bergen County on: \_\_\_\_\_\_.

By: \_\_\_\_\_, Membership Chairperson

### PLEASE RETURN COMPLETED APPLICATION TO:

ESTATE PLANNING COUNCIL OF BERGEN COUNTY, INC. 215 GODWIN AVENUE, #23 MIDLAND PARK, NJ 07432

For questions, please contact:

*Estate Planning Council of Bergen County, Membership Chair* Barbara Collins Tel: 973-593-3208 E-mail: Barbara.Collins@bnymellon.com